

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

## Agenda

## **Environment and Licensing Committee**

Date: Tuesday 2 October 2018

Time: **4.15 pm** 

Place: Council Chamber

For any further information please contact:

Lorna Mellors

**Democratic Services Officer** 

0115 901 3673

Having trouble reading this? Please call 0115 901 3673 if you need it in large print, audio or another format.

## **Environment and Licensing Committee**

## **Membership**

**Chair** Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Bruce Andrews Councillor Sandra Barnes Councillor Tammy Bisset Councillor Roxanne Ellis Councillor Carol Pepper Councillor Alex Scroggie Councillor Paul Stirland Councillor John Truscott Councillor Paul Wilkinson

	AGENDA	Page
1	Apologies for Absence and Substitutions.	
2	To approve, as a correct record, the minutes of the meeting held on 4 and 11 September 2018.	5 - 10
3	Declaration of Interests.	
4	Any other item which the Chair considers urgent.	
5	Exclusion of the Press and Public.	
	To move that under Section 100(A)(4) of the Local Government Act 1972 the public and press be excluded from the meeting during consideration of the ensuing report on the grounds that the report involves the likely disclosure of exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.	:
6	Application for a One Year Joint Hackney Carriage / Private Hire Drivers Licence (MF)	11 - 23
	Report of the Director of Health and Community Wellbeing.	
7	Application for a One Year Joint Hackney Carriage / Private Hire Drivers Licence (MIK)	25 - 30
	Report of the Director of Health and Community Wellbeing.	
8	Application for a One Year Joint Hackney Carriage / Private Hire Drivers Licence (RS)	31 - 33
	Report of the Director of Health and Community Wellbeing.	

Change of Circumstance of Joint Hackney Carriage / Private Hire License (MA)

Report of the Director of Health and Community Wellbeing.

9

35 - 36